

TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY: Your County Personnel and Human Services Committee respectfully recommends the adoption of the following:

RESOLUTION

WHEREAS, the Policies and Procedures for the Landfill Use Fund include promotion and implementation of waste reduction and recycling activities, with increased access to recycling opportunities as a companion goal of the County Solid Waste Management Plan; and

WHEREAS, the Board of Commissioners authorized staff to negotiate with potential recycling station sites to implement a network of recycling stations throughout Berrien County (Resolution P0411224); and

WHEREAS, an Agreement has been prepared, between the County and Orchard Hill Sanitary Landfill/Landfill Management Company, for the County's assistance in funding the residential recycling drop-off operation at the Landfill for a seventeenth year, for a total of \$27,500.00, to allow the site to continue and to be open to all Berrien County residents, at no cost to the resident; and

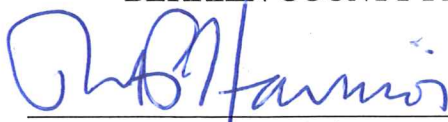
WHEREAS, the Agreement will be effective through December 31, 2022; and

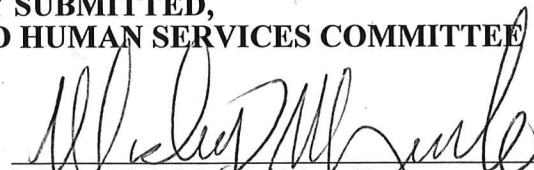
WHEREAS, the Agreement has been approved by Corporate Counsel.

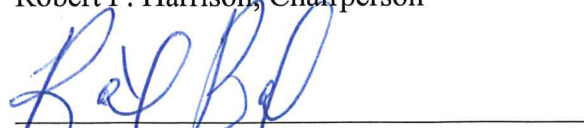
NOW, THEREFORE, BE IT HEREBY RESOLVED that this Board of Commissioners authorizes the Chairperson and Berrien County Clerk to sign the attached Agreement for Berrien County to enter into an agreement with Orchard Hill Sanitary Landfill/Landfill Management Company for the continuation of the recycling drop-off station program; and

BE IT FURTHER RESOLVED that the funding for this program will come from the Berrien County Landfill Use Fund, Environmental Affairs account.

**RESPECTFULLY SUBMITTED,
BERRIEN COUNTY PERSONNEL AND HUMAN SERVICES COMMITTEE**


Robert P. Harrison, Chairperson


Michael J. Majerek, Vice-Chairperson


Rayonte D. Bell

| | |
|--------------------------------|----------------------|
| RESOLUTION APPROVED AS TO FORM | |
| Administrative <u>31</u> | Date <u>10-25</u> |
| Comments Attached | |
| Corporate Counsel <u>TH</u> | Date <u>10/28/22</u> |
| Comments Attached | |