



**BERRIEN COUNTY**  
**BOARD OF COMMISSIONERS MEETING**  
Administration Center, 701 Main St., St. Joe, MI  
Thursday, September 28, 2023  
10:30 a.m.  
**AGENDA**

**CHAIRMAN TO CALL THE MEETING TO ORDER AT 10:30 a.m.**

- Reminder – Please turn all electronic devices off.
- Any materials that an individual wishes to distribute to the Board should be given to the Sergeant at Arms.
- Upon calling the meeting to order, it shall be the duty of each member to conduct him/herself in a professional manner, to avoid unnecessary noise and to refrain from private conversations. (BOC Bylaws Article IV, 4.1)
- Public in attendance shall be held to the same standards of conduct. (Article III, 3.9C)

**INVOCATION** – Given by Commissioner Teri Freehling

**PLEDGE OF ALLEGIANCE** – Led by Commissioner Rayonte Bell

**ROLL CALL**

**APPROVE MINUTES OF THE SEPTEMBER 21, 2023 MEETING**

**COMMUNICATIONS**

***PUBLIC COMMENTS REGARDING RESOLUTIONS*** - Public comments at this portion of the meeting must be related to resolutions listed on today's agenda only. Those speaking during public comments may do so no longer than two minutes and shall identify themselves by name (including last name) and city, township, or village. (Article III. 3.9B-C). The public should refer to the resolution # that they are commenting on as a part of their comments.

**CONSENT CALENDAR**

The following resolutions are considered routine and will be adopted by one motion unless a request for removal, discussion, or explanation is received from a County Commissioner.

<u>Resolution #</u>	<u>Description</u>
F2309048	Weekly Bills Approval & Road Payables
B2309095	Weekly Requisitions
P2309301	Approve multi-county Memorandum of Understanding for emergency response
F2309303	Apply for Blight Elimination program funding Land Bank
A2309304	Apply Seven Oh Seven Grant for outdoor dog kennels Animal Control
A2309305	Accept the Raise the Age grant funding

**ADDED RESOLUTIONS**

**BOARD APPOINTMENTS** – Personnel & Human Services Committee

**COMMITTEE REPORTS**

- Finance Committee
- Personnel Committee
- Administration Committee

**COMMISSIONER REPORT(S)**

**ADMINISTRATOR REPORT**

*GENERAL PUBLIC COMMENTS* - Those speaking during public comments may do so no longer than two minutes and shall identify themselves by name (including last name) and city, township, or village. (Article III, 3.9 B-C)

**OTHER BUSINESS**

**ANNOUNCEMENT/REMINDERS**

**ADJOURNMENT**