

P2308278  
Aug 24, 2023

**TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY:** Your Personnel and Human Services Committee respectfully recommends the adoption of the following:

**R E S O L U T I O N**

**WHEREAS**, Berrien County has worked cooperatively with other entities in the region to apply for the Michigan Department of Environment, Great Lakes, and Energy (EGLE) Scrap Tire Cleanup Grant since 2012; and

**WHEREAS**, the Van Buren Conservation District has offered to apply for the 2024 EGLE Scrap Tire Cleanup Grant on behalf of interested, area entities, including Berrien County; and

**WHEREAS**, the approved scrap tire vendor's cost is \$135.00 per ton with a \$1,000 minimum and requested, unused empty trailers will be charged the minimum \$1,000; and

**WHEREAS**, the terms of the EGLE grant declare that EGLE will cover the costs for the collection trailer and actual tires collected in each trailer, with direct payment from EGLE to the scrap tire recycler; and

**WHEREAS**, Berrien County would be responsible for the fees and/or costs associated with the scrap tire collections that are above and beyond what is covered by the Grant including labor costs, loading costs, and quantities of tires beyond the trailer capacity, not likely to exceed \$3,000.00.

**NOW, THEREFORE, BE IT HEREBY RESOLVED** that the Berrien County Board of Commissioners authorizes the Chairperson of the Board or their designee to sign the Memorandum of Understanding with the Van Buren Conservation District for Berrien County to participate in the 2024 Scrap Tire Cleanup Grant program.

**BE IT FURTHER RESOLVED** that the funding to cover the costs not covered by the grant will come from the Berrien County Landfill Use Fund, Environmental Affairs account 22707560.

**RESPECTFULLY SUBMITTED,  
BERRIEN COUNTY PERSONNEL AND HUMAN SERVICES COMMITTEE**

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Robert P. Harrison, Chairperson

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Michael J. Majerek, Vice-Chairperson

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Chokwe Pitchford

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| <b>RESOLUTION APPROVED AS TO FORM</b> |                     |
| Administrator _____                   | Date _____          |
| Comments Attached _____               |                     |
| Corporate Counsel <u>TN</u>           | Date <u>8/23/23</u> |
| Comments Attached _____               |                     |