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**911 ADMINISTRATION /  
COUNTY PUBLIC-SAFETY DISPATCH**

AGENS, David - Director \_\_\_\_\_ 4958  
LaBAUMBARD, Rolland \_\_\_\_\_ 4967  
SEXTON, Dennis \_\_\_\_\_ 4953  
SMITH, Tami \_\_\_\_\_ 4979

**DISPATCH CENTER**

DISPATCH \_\_\_\_\_ 4900, 4901, 4902, 4909, 4910  
LEIN - Court / Warrants \_\_\_\_\_ 8154, 8155  
LEIN - Police \_\_\_\_\_ 4903, 4908  
ANDERSON, Danyeah \_\_\_\_\_ 4900  
ARMSTRONG, Kendria \_\_\_\_\_ 4900  
BLURTON, Sarah \_\_\_\_\_ 4900  
BORDON, Karen \_\_\_\_\_ 4900  
BURKS, Kristina \_\_\_\_\_ 4900  
DUFFEL, Lanny \_\_\_\_\_ 4900  
GOUSETIS, Anthony \_\_\_\_\_ 4900  
HAGENBARTH, Gayle \_\_\_\_\_ 4900  
HIBBERD-KESSLER, Susan \_\_\_\_\_ 8154  
JEWELL, Michael \_\_\_\_\_ 4900  
LYON, Christine \_\_\_\_\_ 4900  
MILES, Daniella \_\_\_\_\_ 4900  
NAPIER, Cindy \_\_\_\_\_ 4900  
POINTER, Cassidie \_\_\_\_\_ 4900  
POST, Catherine \_\_\_\_\_ 8155  
RICHARDSON, Anita \_\_\_\_\_ 8154  
SCHAUB, Jennifer \_\_\_\_\_ 4900  
SHEELEY, Michelle \_\_\_\_\_ 4900  
SHEPARDSON, Joshua \_\_\_\_\_ 4900  
SHERRILL, Tracy \_\_\_\_\_ 4900  
SUTHERLAND, Rebecca \_\_\_\_\_ 4900  
THORNTON, Jeff \_\_\_\_\_ 4900  
TROYER, Christiane \_\_\_\_\_ 4900  
UNRUH, Shawn \_\_\_\_\_ 8154  
VINCENT, Leslie \_\_\_\_\_ 4900  
WARMAN, Ronald \_\_\_\_\_ 4900

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**ANIMAL CONTROL**

9204 Huckleberry Rd., Berrien Center, MI 49102

GRIMES, Val \_\_\_\_\_ 471-7531

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**BUILDING & GROUNDS, MAILROOM,  
RECEIVING, SHIPPING**

**MAIN EXTENSION** \_\_\_\_\_ **8602**

**COURTHOUSE**

NITZ, Pixie \_\_\_\_\_ 8602  
SWEENEY, Patrick - Superintendent \_\_\_\_\_ 8413

**COURTHOUSE WORKSHOP**

BARNES, Craig - Supervisor \_\_\_\_\_ 8414  
BITHER, Jeri - Nights \_\_\_\_\_ 8415  
COLLINS, John - Nights \_\_\_\_\_ 8415  
DEWITT, Stephen \_\_\_\_\_ 8415  
FISCHER, Jason \_\_\_\_\_ 8415  
MEYER, Tom - Nights \_\_\_\_\_ 8415  
NICHOLS, Millie - Nights \_\_\_\_\_ 8415  
RUDEL, Gene \_\_\_\_\_ 8415  
SATER, Kathy - Nights \_\_\_\_\_ 8415  
SIMMONS, Andrew \_\_\_\_\_ 8415  
THOMAS, Donna - Nights \_\_\_\_\_ 8415  
VALANTIEJUS, John - Nights \_\_\_\_\_ 8415  
WILK, Robert - Nights \_\_\_\_\_ 8415  
WILSON, Mike - Night Supervisor \_\_\_\_\_ 8108

**HEALTH DEPT.**

JONES, Chris \_\_\_\_\_ 5626  
KISER, Ted \_\_\_\_\_ 5626

**JAIL WORKSHOP**

CLARK, Randy \_\_\_\_\_ 7214  
DAVIS, Robert \_\_\_\_\_ 8439  
KONOW, Ronald \_\_\_\_\_ 7214  
PUCKETT, Dave \_\_\_\_\_ 7214

**JUVENILE CENTER**

Maintenance Shop \_\_\_\_\_ 4215  
COLLINS, John \_\_\_\_\_ 4215  
JOHNSON, Chris \_\_\_\_\_ 4215

**MAILROOM**

GILLESPIE-SMITH, Nancy \_\_\_\_\_ 8431

**NILES**

KUNTZ, Michael Jr. \_\_\_\_\_ 6289  
CLARK, Sandra - Nights \_\_\_\_\_ 6289

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## **COMMUNITY DEVELOPMENT**

**MAIN EXTENSION** \_\_\_\_\_ **8617**

### **ADMINISTRATION CENTER**

ADAMS, Jill \_\_\_\_\_ 8234  
ARENT, Jennifer \_\_\_\_\_ 8788  
DANIEL, Magda \_\_\_\_\_ 8785  
FEDISON, Kimberly \_\_\_\_\_ 8789  
FETTE, Daniel \_\_\_\_\_ 8787  
GRUCHOT, John \_\_\_\_\_ 8350  
MONTROYA, Katie \_\_\_\_\_ 8257  
SCHUH, Dennis \_\_\_\_\_ 8262

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## **COUNTY ADMINISTRATION**

**MAIN EXTENSION** \_\_\_\_\_ **8095**

### **ADMINISTRATION CENTER**

CHRISTIE, Annette \_\_\_\_\_ 8095  
WOLF, Bill - Administrator \_\_\_\_\_ 8601

### **CORPORATE COUNSEL**

ELLIOTT, R. McKinley \_\_\_\_\_ 8416

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## **COUNTY CLERK**

**MAIN EXTENSION - Admin. Center** \_\_\_ **8233, 8265**

**MAIN EXTENSION - Courthouse** \_\_\_\_\_ **8368**

### **COURTHOUSE**

CASPERSON, Linda - Elections \_\_\_\_\_ 8264  
SAMPSELL, Frank - Chief Deputy Clerk \_\_\_\_\_ 8332  
STINE, M. Louise - County Clerk \_\_\_\_\_ 8241

### **COURT CLERKS**

BECKMANN, Sheila \_\_\_\_\_ Criminal/Civil -- 8383  
COLCORD, Michelle \_\_\_\_\_ Criminal - 8466  
GLICK, Denise \_\_\_\_\_ Civil -- 8384  
HOLMES, Jessica \_\_\_\_\_ Drug Court -- 8381  
WELCH, Shirley \_\_\_\_\_ Criminal -- 8385

### **FILE CLERKS**

BIBBS, Sharon \_\_\_\_\_ Family - 8380  
HACKER, Sharon \_\_\_\_\_ Family - 8410  
NOWOSTAWSKI, Donna \_\_\_\_\_ Civil -- 8382  
MATSON, Deann \_\_\_\_\_ Criminal - 8227

### **JURY CLERK**

LAPORTE, Linda \_\_\_\_\_ 8231

### **PPO COORDINATOR**

EWING, Carmen - PPO Coord. \_\_\_\_\_ 8736

### **ADMINISTRATION CENTER**

AYDELOTT, Ginger \_\_\_\_\_ 8230  
BAUER, Betty \_\_\_\_\_ Payroll - 8235  
HARMON, Gail \_\_\_\_\_ Office Manager - 8239  
REYNNELLS, Melanie \_\_\_\_\_ 8229  
VITALE, Debbie \_\_\_\_\_ 8236  
YOUNG, Amy \_\_\_\_\_ 8228

### **NILES**

\_\_\_\_\_ 6288

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## **COUNTY COMMISSIONERS**

### **ADMINISTRATION CENTER**

BARTZ, Richard \_\_\_\_\_ District 8 -- 8095  
GAST, Don \_\_\_\_\_ District 9 -- 8095  
GILLESPIE, Gloria \_\_\_\_\_ District 5 - 8095  
HINKELMAN, Jon \_\_\_\_\_ District 2 -- 8095  
LAMORE, John \_\_\_\_\_ District 12 - 8095  
LEAHEY, Jeanette \_\_\_\_\_ District 6 -- 8095  
PANOZZO, Debra \_\_\_\_\_ District 7 -- 8095  
RIFENBERG, Paul \_\_\_\_\_ District 13 -- 8095  
RYMAN, Donald \_\_\_\_\_ District 11 -- 8095  
SEATS, Marletta \_\_\_\_\_ District 3 - 8095  
VAVRA, Andrew \_\_\_\_\_ District 10 -- 8095  
WOOLEY, Bob \_\_\_\_\_ District 1 -- 8095  
YARBROUGH, Mamie L. \_\_\_\_\_ District 4 - 8095

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## **DEPARTMENT OF HUMAN SERVICES**

Benton Harbor \_\_\_\_\_ 934-2228

Benton Harbor \_\_\_\_\_ 934-2000

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## **DRAIN COMMISSIONER**

**MAIN EXTENSION** \_\_\_\_\_ **8261**

### **ADMINISTRATION CENTER**

HENDRIX, Anne \_\_\_\_\_ 8260  
TOTZKE, Jeannine \_\_\_\_\_ 8255  
ZILKE, Roger - Commissioner \_\_\_\_\_ 8633

### **MAINTENANCE GARAGE**

**MAIN NUMBER** \_\_\_\_\_ **934-7539**  
SCHAEFFER, William \_\_\_\_\_ 757-6105  
HURST, Richard - Supervisor \_\_\_\_\_ 757-3218  
WILLOUGHBY, Heath \_\_\_\_\_ 757-6106

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## **EQUALIZATION**

**MAIN EXTENSION** \_\_\_\_\_ **8215**

### **ADMINISTRATION CENTER**

COBURN, Barbara \_\_\_\_\_ 8223  
GROPP, John \_\_\_\_\_ 8221  
LaBAUMBARD, Joann \_\_\_\_\_ 8277  
PUCKETT, Kari \_\_\_\_\_ 8270  
SCHREIBER, Gordon \_\_\_\_\_ 8219  
STEWARD, Larry - Director \_\_\_\_\_ 8220  
STROBA, John \_\_\_\_\_ 8625  
TEED, Joni \_\_\_\_\_ 8222  
WHITTKER, Katie \_\_\_\_\_ 8218

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## **FELONY PROBATION**

ACHTERBERG, Laurie \_\_\_\_\_ 8269  
BEHNKE, Lorri \_\_\_\_\_ 8245  
BIGGART, Angela \_\_\_\_\_ (Niles) 6286  
BUSH, Noah \_\_\_\_\_ (Niles) 6282  
CARPENTER, Mark \_\_\_\_\_ 8278  
CLAIRE, Christopher \_\_\_\_\_ (Niles) 6273  
COULTES, Randy \_\_\_\_\_ 8247  
DAVIS, Tamesha \_\_\_\_\_ (Niles) 6281  
GLEDENING, Amber \_\_\_\_\_ 8372  
GREENWOOD, Kimberly \_\_\_\_\_ (Niles) 6280  
HAINS, Kevin - Supervisor \_\_\_\_\_ 8254  
JACOBS, Jami \_\_\_\_\_ 8009

KACHUR, Melissa \_\_\_\_\_ 8394  
KOOYERS, Randall \_\_\_\_\_ 8119  
KRALOVEC, Sarah \_\_\_\_\_ 8308  
KUCZYNSKI, Dennis \_\_\_\_\_ 8246  
KYLE, Corwin \_\_\_\_\_ 8242  
LOWE-GRESS, Cynthia \_\_\_\_\_ 8226  
MERSMAN, Lindsey \_\_\_\_\_ 8341  
PJESKY, Jim \_\_\_\_\_ 8248  
REYNOLDS, Shelly \_\_\_\_\_ 8620  
SCHULTZ, John - Supervisor \_\_\_\_\_ 8250  
TOURANGEAU, Joseph \_\_\_\_\_ (Niles) 6302  
UNDERWOOD, Sharon \_\_\_\_\_ 8252  
WARMAN, Brenda \_\_\_\_\_ 8307  
WASSO, Nancy \_\_\_\_\_ 8243  
YACOBOZZI, Dino \_\_\_\_\_ 8279

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## **FINANCIAL SERVICES**

**MAIN EXTENSION** \_\_\_\_\_ **8623**

### **ADMINISTRATION CENTER**

CARLSON, Stephanie \_\_\_\_\_ 8207  
DEPALMA, Robin \_\_\_\_\_ 8214  
GRANIGAN, Paul \_\_\_\_\_ 8020  
HELL, June - Director \_\_\_\_\_ 8623  
REYNNELLS, Ben \_\_\_\_\_ 8296

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## **FRIEND OF THE COURT**

See Trial Court / Family Division \_\_\_\_\_ Pages 23-24

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## **GIS/LAND DESCRIPTION**

**MAIN EXTENSION** \_\_\_\_\_ **8300**

### **ADMINISTRATION CENTER**

BEAN, Stephanie \_\_\_\_\_ 8303  
GAST, Shawn \_\_\_\_\_ 8502  
HUCKO, Georgiana \_\_\_\_\_ 8301  
LOGAN, Sara - Director \_\_\_\_\_ 8103  
TOBER, Robin \_\_\_\_\_ 8121  
WINANS, Lex \_\_\_\_\_ 8104

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## **HEALTH DEPARTMENT**

### **MAIN EXTENSIONS**

Benton Harbor _____	5000
M139 _____	5623
Niles _____	6500
School Based Clinic _____	925-4500
Three Oaks _____	756-2008

### **ADMINISTRATION**

Direct Dial _____	926-7121
JOHANSEN, MD, Frederick-Medical Director _	5604
JOHANSEN, MD, Frederick Voice Mail Non emergency _____	5224
MORTIMORE, Michael - Health Officer _____	5600
RODGERS, Kim - Administration _____	5605
ZINDLER, Judy _____	5000

### **CLINICAL and COMMUNITY HEALTH SERVICES**

AGENS, Gwen _____	5696
BARR, Jennifer _____	5253
BILLINGSLEY, Julie _____	5679
BOBO, Lisa _____	5646
BOOKER, Joyce _____	5670
BRADHAM, Nancy _____	6511
BURY, Cheryl - Supervisor _____	5631
CAROSELLI, Irene _____	5641
CARTER, Barbara _____	5212
CLARK, Kelly _____	6525
CLEMENT, Jacqueline _____	5295
COCHRAN, Bob _____	5669
COMMONS, Tric _____	5627
FORD, Dawn _____	6510
GREEN, Debra _____	5231
GREEN, Georgia _____	5658
HARPER, Amy _____	5293
HARRIS, Wanda _____	5656
HUFF, Gina _____	5670
KEPPELER, Kim _____	5670
KING, Patricia _____	5000
KLUKAS, Carol - Manager _____	5650
KNOLL, Barbara _____	5279
KRAKLAU, Cheryl _____	5654
KROMER, Darcy _____	6511
LONG, Christine _____	756-2008
MARR, Angela _____	5612
MARTIN, Kathy _____	6518
McCLINTON, Ruthie _____	5658
MILNES, Cindy _____	6510
MITCHELL, Dawn _____	5292

MITCHELL, Fatimah _____	5663
MUELLER, Ericka _____	5204 & 5678
PETERSEN, Tina _____	5620
QUINN, Pam _____	5636
REA, Marjorie _____	5670
ROLFE, Carla _____	5638
RUSSO, Sandra _____	5289
SCHADLER, Jan _____	5660
SIMPLICE, Volsie _____	5646
SITTIG, Julie _____	5298
SMALL, Pat _____	6511
SMITH, Brandi _____	5254
SPATES, Ron _____	5263
SWARTZ, Mary _____	5670
TAYLOR, Lenore _____	5628
THOMPSON, Camille _____	5286
TORGESON, Linda _____	6529
WILSON, Paula _____	6521
ZECH, Ruth _____	5687
ZMYSLO, Melissa _____	5259

### **COMMUNITY HEALTH PLANNING**

GREEN, Theresa _____	5607
POLASEK, Vita _____	5624

### **ENVIRONMENTAL HEALTH SERVICES**

CIMALA, Virgil _____	5619
CLEMENT, Deb _____	5613
DOROH, Barb _____	5623
KASISCHKE, Kevin _____	5657
LONDON, David _____	5681
MARGARITIS, Nick _____	5653
MURPHY, Brian _____	5618
NAGY, Chris _____	6526
PRIEST, Ken - Supervisor _____	5652
SKALECKI, Deborah _____	5655
TRUE, Lanny _____	5614
WILLARD, Laird _____	5651
WITKOWSKI, Gary - Manager _____	5617
WONACOTT, Richard _____	5615

**HEALTH DEPARTMENT CONT.**

**FINANCE**

BARRICKLOW, James \_\_\_\_\_ 5644  
BOETTCHER, Mara - Director \_\_\_\_\_ 5610  
GREER-MAYS, Christine \_\_\_\_\_ 5642  
OLMSTEAD, Paul \_\_\_\_\_ 5630  
POLK-MILLER, Shirley \_\_\_\_\_ 5649  
STEPHEN, Pat \_\_\_\_\_ 5632

**PROGRAM OPERATIONS**

BELT, Brandis \_\_\_\_\_ 5639  
HOLCOMB, Susan \_\_\_\_\_ 5693  
JONES, Chris \_\_\_\_\_ 5626  
KISER, Ted \_\_\_\_\_ 5626  
NELSON, John - Director \_\_\_\_\_ 5603  
RENDO, Dione \_\_\_\_\_ 5691  
TAYLOR, Charlotta \_\_\_\_\_ 5621

**SUBSTANCE ABUSE TREATMENT & PREVENTION**

ALEXANDER, Barbara \_\_\_\_\_ 5622  
BROMAGIN, Don \_\_\_\_\_ 5297 / 5267  
HILL, Nate \_\_\_\_\_ 5698  
JONES, Paula \_\_\_\_\_ 5247  
LARRY-BURTON, Shannon \_\_\_\_\_ 5692  
LERRET, Colleen - Manager \_\_\_\_\_ 5664  
MOTTLEY, Eddie \_\_\_\_\_ 5248 / 5267  
PEEPLER HURST, Lisa \_\_\_\_\_ 5690  
SCARRY, Kathy \_\_\_\_\_ 5246  
TAYLOR, Patricia \_\_\_\_\_ 5261 / 5267  
TEACHOUT, Kerri \_\_\_\_\_ 5668  
WALL, Melissa \_\_\_\_\_ 5247  
WHITE, Russ \_\_\_\_\_ 5699 / 5267  
WYRE, Becky \_\_\_\_\_ 5629  
ZIELKE, Dan \_\_\_\_\_ 5241 / 5267

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**INFORMATION SYSTEMS**

**MAIN EXTENSION** \_\_\_\_\_ **8604**

**HELP DESK** \_\_\_\_\_ 8424

**SWITCHBOARD** \_\_\_\_\_ 8000

**SYSTEM STATUS** \_\_\_\_\_ 8465

**COURTHOUSE**

BABCOCK, Thresa \_\_\_\_\_ 8476  
BARKER, Nancy \_\_\_\_\_ 8000  
BEEBE, Amy \_\_\_\_\_ 8636  
FRANK, Shelly \_\_\_\_\_ 8436  
GAGLIARDO, Kay \_\_\_\_\_ 8636  
HADL, Joyce \_\_\_\_\_ 8448  
HARTING, Karin \_\_\_\_\_ 8150  
HOFFMAN, Ken - Director \_\_\_\_\_ 8434  
HUBBARD, John \_\_\_\_\_ 8437  
KINNAVY, Roger \_\_\_\_\_ 8438  
MARQUARDT, Dawn \_\_\_\_\_ 8428  
MOORE, Carolyn \_\_\_\_\_ 8482  
MULDOON, Jim \_\_\_\_\_ 8424  
NICHOLAS, Gregg \_\_\_\_\_ 8474  
RICHARDSON, Carol \_\_\_\_\_ 8426  
SENECAL, Vance \_\_\_\_\_ 8427  
SHUCK, Rose \_\_\_\_\_ 8447  
SIMKO, Barbara \_\_\_\_\_ 8000  
SWIHART, Chris \_\_\_\_\_ 8473  
TOMOSKE, Kimber \_\_\_\_\_ 8478  
UTROSKE, Dan \_\_\_\_\_ 8778  
WILSON, Braeden \_\_\_\_\_ 8458  
ZIEMKE, Jeff \_\_\_\_\_ 8440

**ADMINISTRATION CENTER**

MEYER, Don \_\_\_\_\_ 8803

**HEALTH DEPARTMENT**

OLMSTEAD, Paul \_\_\_\_\_ 5630

**SHERIFF DEPARTMENT**

BACKUS, Dale \_\_\_\_\_ 7315

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## MAIL ROOM

### COURTHOUSE

GILLESPIE-SMITH, Nancy \_\_\_\_\_ 8431

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## MOTOR POOL

### BENTON HARBOR

DUDIAK, Ken - Fleet Manager \_\_\_\_\_ 4604

KNAPP, Daniel \_\_\_\_\_ 4604

KROGEL, John \_\_\_\_\_ 4604

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## MSU EXTENSION SERVICE

**MAIN EXTENSION** \_\_\_\_\_ **4001**

### BENTON HARBOR

Direct Dial \_\_\_\_\_ 944-4126

BARRETT, Debra \_\_\_\_\_ 4001

CASE, Johnny \_\_\_\_\_ 4001

DAVIDHIZAR, Joanne - Director \_\_\_\_\_ 4001

FELIX-MOTTLEY, Zelda \_\_\_\_\_ 925-4822

GUSTAFSON, Linda \_\_\_\_\_ 4010

McKEE, Elaine \_\_\_\_\_ 4001

STORY, Gay \_\_\_\_\_ 4001

STYBURSKI, Jamie \_\_\_\_\_ 4011

Expanded Food & Nutrition Program \_\_\_\_\_ 925-4822

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## NARCOTICS

HAGENBARTH, James - Lt. \_\_\_\_\_ 4712

WARREN, Cyndi \_\_\_\_\_ 4710

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## PARKS & RECREATION

**MAIN EXTENSION** \_\_\_\_\_ **8435**

### ADMINISTRATION CENTER, St. Joseph

BAILEY, Brian \_\_\_\_\_ 8007

HUBER, Linda \_\_\_\_\_ 8435

HUEBNER, Mark \_\_\_\_\_ 8005

### LOVE CREEK COUNTY PARK, Berrien Center

#### Nature Center

MILLER, Kip \_\_\_\_\_ 471-2617

UNDERWOOD, Pat \_\_\_\_\_ 471-2617

#### Park Maintenance

MOODY, Downen \_\_\_\_\_ 471-4772

VERTZ, George \_\_\_\_\_ 471-4772

### MADLINE BERTRAND COUNTY PARK, Niles Twp.

DEAN, Jay \_\_\_\_\_ 683-8280

TYLER, Derek \_\_\_\_\_ 683-8280

### SILVER BEACH COUNTY PARK, St. Joseph

#### Park Office

BAILEY, Brian \_\_\_\_\_ 982-0533

#### Park Maintenance

VERTZ, George \_\_\_\_\_ 983-2657

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## PERSONNEL

**MAIN EXTENSION** \_\_\_\_\_ **8616**

### ADMINISTRATION CENTER

GATHRIGHT, Sharon \_\_\_\_\_ 8295

GRIMM, Jenny \_\_\_\_\_ 8263

JOB POSTING \_\_\_\_\_ 8919

PRATT, Dianne \_\_\_\_\_ 8616

SMITH, Shelley - Director \_\_\_\_\_ 8418

STACEY, Rebecca - Benefits \_\_\_\_\_ 8420

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**PRINTING, MICROFILM, RECORDS****BENTON HARBOR****MAIN EXTENSION** \_\_\_\_\_ **4630**BEREGSASY, Julia \_\_\_\_\_ Printing - 4645  
BRALEY, Eric \_\_\_\_\_ Printing - 4645  
CORCORAN, Juli \_\_\_\_\_ 4630  
GARGANO, Nancy \_\_\_\_\_ 8481  
HARTMAN, Chris \_\_\_\_\_ Records - 4640  
KROLZICK, Tammy \_\_\_\_\_ Records - 4640  
LUDWIG, Kevin \_\_\_\_\_ Records - 4640  
SANDERS, Tara \_\_\_\_\_ Records - 4640

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**PROSECUTING ATTORNEY****MAIN EXTENSION** \_\_\_\_\_ **8311****COURTHOUSE**BEAL, Carrie \_\_\_\_\_ 8311  
BROYLES, Lorraine \_\_\_\_\_ 8291  
BYRD, Amy \_\_\_\_\_ 8311  
CERESA, Patricia \_\_\_\_\_ 8311  
COTTER, Art - Prosecuting Attorney \_\_\_\_\_ 8311  
KYLES, Carolyn \_\_\_\_\_ 8821  
LYON, Donna \_\_\_\_\_ 8446  
MALESKY, Mary \_\_\_\_\_ 8311  
MEAD, Aaron \_\_\_\_\_ 8311  
MILLIKEN, Julia \_\_\_\_\_ 8333  
O'MALLEY, Cortney \_\_\_\_\_ 8311  
PENNINGER, Margaret \_\_\_\_\_ 8311  
PIERANGELI, Steven \_\_\_\_\_ 8311  
RHOA, Jeff \_\_\_\_\_ 8311  
SEPIC, Mike \_\_\_\_\_ 8311  
SMITH, Jennifer \_\_\_\_\_ 8311  
STEVENS, Teresa \_\_\_\_\_ 8327  
STONE, Heather \_\_\_\_\_ 8411  
SZWABOWSKI, Russell \_\_\_\_\_ 8311  
TAYLOR, Jeffrey \_\_\_\_\_ 8311  
VAWTER, Cathryn \_\_\_\_\_ 8324  
VIGANSKY, Jerry \_\_\_\_\_ 8311  
WILD, Beth \_\_\_\_\_ 8311  
YOUNG, Ruth Ann \_\_\_\_\_ 8311**NILES**CASTO, Lisa \_\_\_\_\_ 6296  
LEE, Marilynda \_\_\_\_\_ 6317  
SANFORD, Mark \_\_\_\_\_ 6294  
TAYLOR-TURNEY, Rose \_\_\_\_\_ 6294  
TRAVIS, Kelly \_\_\_\_\_ 6294**SUPPORT - BENTON HARBOR**APPLEGET, Richard \_\_\_\_\_ 934-2252  
BOND, Mike \_\_\_\_\_ 934-2253  
LANGE, Lynn \_\_\_\_\_ 934-2251  
MEEKS, Patricia \_\_\_\_\_ 934-2250  
RUIS, Henry \_\_\_\_\_ 934-2248**VICTIM/WITNESS - COURTHOUSE**BOWIE, Marilyn \_\_\_\_\_ 8302  
McCRONE, Toni \_\_\_\_\_ 8618  
RYBARCZYK, Pat \_\_\_\_\_ 8328  
ZEIGER, Susan \_\_\_\_\_ 8640

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**PURCHASING****MAIN EXTENSION** \_\_\_\_\_ **8200****ADMINISTRATION CENTER**GARGANO, Nancy \_\_\_\_\_ 8481  
ROMELHARDT, Roxanne \_\_\_\_\_ 8200  
\_\_\_\_\_ 8201

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**REGISTER OF DEEDS****MAIN EXTENSION** \_\_\_\_\_ **8562****ADMINISTRATION CENTER**Annex (mailroom) \_\_\_\_\_ 8195  
CARTER, Kari \_\_\_\_\_ 8285  
CHAPUT, Jane \_\_\_\_\_ 8287  
DANIELS, Marta \_\_\_\_\_ 8290  
EICHLER, Pamela \_\_\_\_\_ 8282  
HOFFMAN, Susan - Chief Deputy \_\_\_\_\_ 8281  
JARVIS, Lori - Register of Deeds \_\_\_\_\_ 8627  
ROD Deputy \_\_\_\_\_ 8289  
WINBUSH, Aretha \_\_\_\_\_ 8289

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## **ROAD COMMISSION**

BURKHOLZ, R. J. - Commissioner \_\_\_\_\_ 925-1196  
COLLINS, Charles M. - Vice Chairman \_ 925-1196  
FORKER, Robert Jr. - Chairman \_\_\_\_\_ 925-1196

BECKMAN, Vernon \_\_\_\_\_ Bakertown 695-3551  
BERNDT, Brian Q. - Engineer/Manager \_ 925-1196  
FATTER, Rich \_\_\_\_\_ Three Oaks 756-5371  
FRITZ, Dave \_\_\_\_\_ 925-1196  
GEISLER, Don \_\_\_\_\_ 925-1196  
GUSTAFSON, Daniel F. \_\_\_\_\_ 925-1196  
HEIDENGA, Gordon R. \_\_\_\_\_ 925-1196  
KLING, Steven L. \_\_\_\_\_ 925-1196  
MARGOL, Joe \_\_\_\_\_ 925-1196  
MOLTER, Gary \_\_\_\_\_ Eau Claire 461-4233  
REED, Kevin \_\_\_\_\_ 925-1196  
SEXTON, Timothy \_\_\_\_\_ Watervliet 463-3422  
SLUTER, Milt \_\_\_\_\_ Baroda 422-1403

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## **SHERIFF'S OFFICE**

**MAIN EXTENSION** \_\_\_\_\_ **8000**

### **ADMINISTRATION**

BAILEY, Paul - Sheriff \_\_\_\_\_ 7220  
HARRIS, Samuel - Chief Deputy \_\_\_\_\_ 7228  
HEIT, Charles - Undersheriff \_\_\_\_\_ 7219  
HUEBNER, Jane - Business Manager \_\_\_\_\_ 7310  
STRAIN, Deborah - Adm. Assistant \_\_\_\_\_ 7217

### **CHAPLAIN**

SIMONSON, Russ \_\_\_\_\_ 7234

### **CLASSIFICATION OFFICER**

BURKS, Corey - Sgt. \_\_\_\_\_ 7240

### **COMMUNITY TETHER**

Main Extension \_\_\_\_\_ 7278  
AUNGST, Chris \_\_\_\_\_ 7268  
BOWIE, Kim - Assistant \_\_\_\_\_ 7288  
IRVIN, Robert \_\_\_\_\_ 7277

## **COURT OFFICERS**

JONES, Carl \_\_\_\_\_ 8610  
OLIVER, Barry \_\_\_\_\_ Niles - 6269  
PHILLIPS, David \_\_\_\_\_ Niles - 6298  
UPSON, Don \_\_\_\_\_ 8610  
ZIEBARTH, Michael \_\_\_\_\_ 8730

## **CRIME PREVENTION**

KLUG, Karen \_\_\_\_\_ 7221

## **DHS ENFORCEMENT OFFICER**

CAMP, David \_\_\_\_\_ 934-2228

## **DETECTIVE BUREAU**

BIGGART, Rick - Sgt \_\_\_\_\_ 7029  
DANNEFFEL, Michael - Sgt. \_\_\_\_\_ 7245  
EASTON, Cathy - Sgt. \_\_\_\_\_ 7223  
LANGE, Roger - Lt. \_\_\_\_\_ 7275  
RITTER, Gisela \_\_\_\_\_ 7224  
SANDERS, Greg - Lt. \_\_\_\_\_ 7026

INTERROGATION \_\_\_\_\_ 7225, 7251

## **EMERGENCY MANAGEMENT**

BASSETT, Gayle \_\_\_\_\_ 4915  
BRADLEY, Michael - Capt. - Coordinator \_\_\_\_\_ 4916  
BUSH, Ron \_\_\_\_\_ 4974  
CORTEVILLE, Chris \_\_\_\_\_ 4997

## **INMATE ACCOUNTING**

LaFLEX, Loree \_\_\_\_\_ 7270  
SHULER, Kristine \_\_\_\_\_ 7261

## **INMATE SERVICES**

COLEMAN, Chuck \_\_\_\_\_ 7289  
FOX, Charles \_\_\_\_\_ 7289

## **JAIL DIVISION**

BREATHALYZER \_\_\_\_\_ 7263  
CONTROL - Master \_\_\_\_\_ 7231, 7232  
CONTROL - 1st floor \_\_\_\_\_ 7238, 7239  
CONTROL - 2nd floor \_\_\_\_\_ 7233  
FEMALE DEPUTY \_\_\_\_\_ 7229

**SHERIFF'S OFFICE CONT.**

LIVE SCAN \_\_\_\_\_ 7264  
RECEIVING (Males) \_\_\_\_\_ 7250, 7265  
RECEIVING (Females) \_\_\_\_\_ 7262  
SHIFT LT. \_\_\_\_\_ 7235  
SHIFT SGT. \_\_\_\_\_ 7290  
ALLRED, Kevin - Lt. \_\_\_\_\_ 7246  
COCHRAN, David - Capt. \_\_\_\_\_ 7236  
GLASKE, Gary - Sgt. \_\_\_\_\_ 7238  
KNAPP, Edward - Lt. \_\_\_\_\_ 7235  
McCOY, John - Sgt. \_\_\_\_\_ 7238  
WHEELER, Kevin - Lt. \_\_\_\_\_ 7051/7235  
WILKEY, Brian - Lt. \_\_\_\_\_ 7238

ATTERBERRY, James Jr. - Guard \_\_\_\_\_ 7238  
BOWMAN, Jonathan - Guard \_\_\_\_\_ 7238  
BUELS-BEY, Ramona - Guard \_\_\_\_\_ 7238  
BUNDY, Perry - Guard \_\_\_\_\_ 7238  
CLARK, Otis - Guard \_\_\_\_\_ 7238  
CRAWFORD, Ben - Guard \_\_\_\_\_ 7053/7238  
CROSBY, Andrea - Guard \_\_\_\_\_ 7238  
DUFFIELD, Jeffrey - Guard \_\_\_\_\_ 7238  
DURHAM, Kimberly - Guard \_\_\_\_\_ 7238  
GALLORO, Brent - Guard \_\_\_\_\_ 7238  
GERVASI, Keith - Guard \_\_\_\_\_ 7238  
GODUSH, Perry - Guard \_\_\_\_\_ 7238  
GREEN, Kevin - Guard \_\_\_\_\_ 7238  
HALL, James - Guard \_\_\_\_\_ 7238  
HERBERT, Celena - Guard \_\_\_\_\_ 7238  
HYUN, Eric - Sgt. \_\_\_\_\_ 7238  
KIMMERLY, Kristopher - Guard \_\_\_\_\_ 7238  
KIRKPATRICK, Robert - Guard \_\_\_\_\_ 7238  
KISER, Vincent - Guard \_\_\_\_\_ 7238  
KUHL, Edward - Guard \_\_\_\_\_ 7238  
KUHL, Erin - Guard \_\_\_\_\_ 7238  
KUNTZ, Megan - Guard \_\_\_\_\_ 7238  
LEE, David - Guard \_\_\_\_\_ 7238  
LIGHTHART, Donald Jr. - Guard \_\_\_\_\_ 7238  
MAGEE, Renee - Guard \_\_\_\_\_ 7238  
MANGOLD, Donald - Guard \_\_\_\_\_ 7238  
MANN, Reed - Guard \_\_\_\_\_ 7238  
MATA, Juan - Guard \_\_\_\_\_ 7021  
MAZUREK, Michael - Guard \_\_\_\_\_ 7238  
McGREW, Brett - Guard \_\_\_\_\_ 7422/7238  
NORTON, Ryan - Guard \_\_\_\_\_ 7238  
O'BRIEN, Justin - Guard \_\_\_\_\_ 7238  
O'DELL, Douglas - Guard \_\_\_\_\_ 7238  
RODELL, Amanda - Guard \_\_\_\_\_ 7238  
ROSS, Brenda - Guard \_\_\_\_\_ 7238

SIEBENMARK, Steve - Guard \_\_\_\_\_ 7238  
SIMMONS, Taviin - Guard \_\_\_\_\_ 7238  
SLATER, Lance - Guard \_\_\_\_\_ 7238  
STANEART, Craig - Guard \_\_\_\_\_ 7238  
STEVENS, JoAnne - Guard \_\_\_\_\_ 7273  
SUMMERS, Brein - Guard \_\_\_\_\_ 7238  
THOMPSON, Brian - Guard \_\_\_\_\_ 7238  
TIERNEY, Kevin - Guard \_\_\_\_\_ 7238  
TURNER, Elizabeth - Guard \_\_\_\_\_ 7238  
UHRİK, Jason - Guard \_\_\_\_\_ 7238  
UHRİK, Ronald - Guard \_\_\_\_\_ 7238  
WALL, Brandon - Guard \_\_\_\_\_ 7238  
WARD, Stacey - Guard \_\_\_\_\_ 7238

**JAIL KITCHEN**

FRYBACK, Gloria \_\_\_\_\_ 7276  
HOGUE, Sarah - Food Serv. Coordinator \_\_\_\_\_ 7256  
JOHNSON, Barbara \_\_\_\_\_ 7276  
OSBY, Maude \_\_\_\_\_ 7276

**JAIL POPULATION MONITOR**

ROBERTS, JoAnn \_\_\_\_\_ 7286

**JAIL PRETRIAL**

CARLOTTO, Kristy \_\_\_\_\_ 7314  
WIGNER, Shannon \_\_\_\_\_ 8740

**MARINE DIVISION**

KURTZ, Martin - Lt. \_\_\_\_\_ 7204  
RUTTER, Colleen \_\_\_\_\_ 7255

**MEDICAL SERVICES**

BABYAR, Cynthia \_\_\_\_\_ 7259  
HAUEISEN, Mark - Nurse \_\_\_\_\_ 7259  
KONOW, Cindi \_\_\_\_\_ 7259  
LEGGETT, Lynn \_\_\_\_\_ 7267  
LONG, Sara \_\_\_\_\_ 7259  
RUDLAFF, Robin \_\_\_\_\_ 7259  
WITTE, Kari - Nurse \_\_\_\_\_ 7259

**NARCOTICS**

HAGENBARTH, James - Lt. \_\_\_\_\_ 4712  
WARREN, Cyndi \_\_\_\_\_ 4710

## **SHERIFF'S OFFICE CONT.**

### **PATROL/ENFORCEMENT**

TOLIVER, Paul - Capt. \_\_\_\_\_ 7213

SHIFT - Lt. & Sgt. \_\_\_\_\_ 7205

REPORT WRITING ROOM \_\_\_\_\_ 7206, 7296

SQUAD ROOM \_\_\_\_\_ 7254

ADAMS, Rockey - Patrol \_\_\_\_\_ 7004

CASTO, Eugene - Patrol \_\_\_\_\_ 4714

DAVIS, Roy - Patrol \_\_\_\_\_ 7048

DODD, Ian - Patrol \_\_\_\_\_ 7025

GOULOOZE, Don - Lt. - Patrol \_\_\_\_\_ 7030

HERMAN, Richard - Patrol \_\_\_\_\_ 7052

HOPKINS, John - Patrol \_\_\_\_\_ 4713

JEWELL, Dan - Sgt. \_\_\_\_\_ 7018

JOHNSON, Richard - Patrol \_\_\_\_\_ 7027

LONG, Jason - Patrol \_\_\_\_\_ 7007

MARGHERONE, Joseph - Patrol \_\_\_\_\_ 7013

McKIE, Mark - Patrol \_\_\_\_\_ 7049

MIZE, Jennifer - Patrol \_\_\_\_\_ 7033

MOORE, Michael - Patrol \_\_\_\_\_ 7034

SUTHERLAND, Joshua - Patrol \_\_\_\_\_ 7006

ZEHM, James - Sgt - Patrol \_\_\_\_\_ 7046

ZIZKOVSKY, David - Patrol \_\_\_\_\_ 7038

HERNANDEZ, Arturo - Traffic \_\_\_\_\_ 7017, 7206

SHERENE, Charles - Traffic \_\_\_\_\_ 7016

### **QUARTERMASTER**

KLINE, Michael - Lt. \_\_\_\_\_ 7280

MORROW, Tina - Sgt. \_\_\_\_\_ 7302

### **RECORDS**

DILLEY, Kim \_\_\_\_\_ 7247

FRONT COUNTER \_\_\_\_\_ 7211

HEJDUK, Gail \_\_\_\_\_ 7291

HOUSE, Lauren \_\_\_\_\_ 7230

SNEED, Maggie \_\_\_\_\_ 7249

WHITE, Felicia \_\_\_\_\_ 7230

### **SUBSTATION - NEW BUFFALO \_\_\_\_\_ 469-0171**

ALBERS, David \_\_\_\_\_ 7054

FLICK, Julie - Sgt. \_\_\_\_\_ 7024

SOULARD, Sean \_\_\_\_\_ 7015

SULLIVAN, Ryan \_\_\_\_\_ 7041

### **SUBSTATION - NILES \_\_\_\_\_ 684-5274/6298**

ALBERS, Rich - Traffic \_\_\_\_\_ 7022

AURAND, Marcella \_\_\_\_\_ 6252

BABCOCK, Trent \_\_\_\_\_ 7032

CAMPBELL, Steven - Sgt. \_\_\_\_\_ 6230

EDGERLE, Richard \_\_\_\_\_ 7002

ELLIS, Terry \_\_\_\_\_ 7010

GANUS, Timothy - Lt. \_\_\_\_\_ 6303

LAESCH, Kelly \_\_\_\_\_ 7043

LAUGHLIN, James \_\_\_\_\_ 7020

MAZUREK, Robert \_\_\_\_\_ 7003

MORROW, Greg - Sgt. \_\_\_\_\_ 7023

NANNFELDT, Aaron \_\_\_\_\_ 7012

SIMPSON, Thomas \_\_\_\_\_ 7047

### **SUBSTATION - NILES TOWNSHIP . 684-5274/6279**

CASTO, Eugene \_\_\_\_\_ 7028

CECCON, Denise \_\_\_\_\_ 6256

CHANDLER, David - Lt. \_\_\_\_\_ 6244

HOPKINS, Justin \_\_\_\_\_ 7045

LAESCH, Fred - Sgt. \_\_\_\_\_ 6287

MILLER, Randy - Sgt. \_\_\_\_\_ 6258

PEEK, Cory \_\_\_\_\_ 7009

SRIVER, Amber \_\_\_\_\_ 7040

### **SUBSTATION - WATERVLIT TOWNSHIP 463-5495**

LUNDIN, Mark \_\_\_\_\_ 7044

PUFFER, Guy \_\_\_\_\_ 7039

### **SUPPORT SERVICES**

DIVIS, Don - Capt. \_\_\_\_\_ 7212

### **TRAINING CENTER**

HAFER, Keith - Lt. \_\_\_\_\_ 468-3726

### **TRANSPORT**

PIERCE, Luella \_\_\_\_\_ 7279

### **MISCELLANEOUS**

Coffee Shop \_\_\_\_\_ 7207

Kitchen \_\_\_\_\_ 7276

Loading Dock \_\_\_\_\_ 7292

Maintenance \_\_\_\_\_ 7214

Men's Locker Room \_\_\_\_\_ 7257

Women's Locker Room \_\_\_\_\_ 7218

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**TREASURER'S OFFICE**

**MAIN EXTENSION** \_\_\_\_\_ **8569**

**ADMINISTRATION CENTER**

BOOKWALTER, Nancy \_\_\_\_\_ 8216  
CULBERTSON, Kathy \_\_\_\_\_ 8211  
DAVENPORT, Karen \_\_\_\_\_ 8208  
HOARD, Beth \_\_\_\_\_ 8203  
KISER, Ginger \_\_\_\_\_ 8217  
SHANK, Brian \_\_\_\_\_ 8206  
WADE, Lori \_\_\_\_\_ 8212  
WITKOWSKI, Bret - Treasurer \_\_\_\_\_ 8645  
\_\_\_\_\_ 8209  
\_\_\_\_\_ 8569

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**TRIAL COURT****MAIN EXTENSION:**

*Civil* \_\_\_\_\_ 8683  
*Drug Court* \_\_\_\_\_ 8348  
*Felony Probation* \_\_\_\_\_ 8251  
*Friend of the Court* \_\_\_\_\_ 8575  
*Juvenile Center* \_\_\_\_\_ 4210  
*Juvenile Division Information* \_\_\_\_\_ 8613  
*Magistrate* \_\_\_\_\_ 8806  
*Misdemeanor Probation* \_\_\_\_\_ 8606  
*Probate Court* \_\_\_\_\_ 8365  
*Traffic* \_\_\_\_\_ 8680

**CHIEF JUDGE DIVISION**

BUTZBAUGH, Alfred - Chief Judge \_\_\_\_\_ 8306  
LOWERY, Ruth Ann \_\_\_\_\_ 8306  
ZANGARO, Joseph \_\_\_\_\_ 8272

**ADMINISTRATION**

BROOKS, Stephanie \_\_\_\_\_ 8695  
CARROLL, Linda \_\_\_\_\_ 8453  
CRIPE, Julie \_\_\_\_\_ 8347  
RAY, Brian \_\_\_\_\_ 8395

**TRIAL COURT CASHIERING/  
ACCOUNTING****COURTHOUSE**

KICKLES, Jennifer \_\_\_\_\_ 8828  
KUNTZ, Lisa \_\_\_\_\_ 8405  
MOCK, Ashley \_\_\_\_\_ 8823  
NARREGAN, Deborah \_\_\_\_\_ 8825  
SINGLETON, Vera \_\_\_\_\_ 8826  
VANCE, Cheryl \_\_\_\_\_ 8824

**TRIAL COURT ENFORCEMENT**

AKENS, Susan \_\_\_\_\_ 8362  
KANOUSE, Carole \_\_\_\_\_ 8363  
METTLER, Clinton \_\_\_\_\_ 8409

**CIVIL DIVISION**

BECKMANN, Sheila \_\_\_\_\_ 8383  
BROWN, LuAnn \_\_\_\_\_ 8764  
BURTON, Vivian \_\_\_\_\_ 8386  
DEWANE, John - Judge \_\_\_\_\_ 8764  
KIENZLE, Ronald \_\_\_\_\_ 8391  
ZANGARO, Joseph \_\_\_\_\_ 8272

**ADMINISTRATION**

GRECO, Susan \_\_\_\_\_ 8707  
STONE, Kathy \_\_\_\_\_ 8745

**CIVIL FILEROOM CLERKS**

ENDERS, Mary Sue \_\_\_\_\_ 8732  
FRANKLIN, Susan \_\_\_\_\_ 8725  
FRIEND, Gail \_\_\_\_\_ 8771  
HANLEY, Lorraine \_\_\_\_\_ 8776  
KLIEMANN, Patricia \_\_\_\_\_ 8722  
NOWOSTAWSKI, Donna \_\_\_\_\_ 8382  
ORVIS, Cindy \_\_\_\_\_ 8704

**LAW CLERKS**

BARNES, Jessamy \_\_\_\_\_ 8468  
BREGE, Andrew \_\_\_\_\_ 8396

**MEDIATION CLERK**

BROOKS, Stephanie \_\_\_\_\_ 8695

## CRIMINAL / TRAFFIC DIVISION

### ADMINISTRATION

GRECO, Susan \_\_\_\_\_ 8707  
STONE, Kathy \_\_\_\_\_ 8745

### CASE COMPLIANCE

SCATES, Wanda \_\_\_\_\_ 8717, 6293

### CLERKS

CROCKER, Beverly \_\_\_\_\_ 8723  
DEAN, Susan \_\_\_\_\_ 8721  
ENGLE, Jennifer \_\_\_\_\_ 8729  
HALBEISEN, Marilyn \_\_\_\_\_ 8744  
HAULCOMB, Bambi \_\_\_\_\_ 8710  
HOLT, Kami \_\_\_\_\_ 8742  
HOUTZ, Cheryl \_\_\_\_\_ 8680  
ITTERMANN, Diane \_\_\_\_\_ 8743  
JETT, Patricia \_\_\_\_\_ 8724  
JOHNSON, Trena \_\_\_\_\_ 8741  
LOHRAFF, Patricia \_\_\_\_\_ 8772  
MARTIN, Rosia \_\_\_\_\_ 8708  
PALMER, Brenda \_\_\_\_\_ 8720  
RIEDEL, Priscilla \_\_\_\_\_ 8608  
STELTNER, Mary "Betsy" \_\_\_\_\_ 8727  
STEVENS, Samantha \_\_\_\_\_ 8731  
YAKEL, Pamela \_\_\_\_\_ 8773  
ZABEL, Stacey \_\_\_\_\_ 8610

### DRUG COURT

BRUCE, Gary - Judge \_\_\_\_\_ 8390  
COLLIER, Michael \_\_\_\_\_ 8451  
CRIPE, Julie \_\_\_\_\_ 8347  
HEIN, Darlene \_\_\_\_\_ 8348  
HOLMES, Jessica \_\_\_\_\_ 8381  
KUGLE, Dean \_\_\_\_\_ 8726  
NEWMAN, Shelley \_\_\_\_\_ 8390

### JUDICIAL

BANCROFT, Susan \_\_\_\_\_ 8765  
BATTISTA, Carlene \_\_\_\_\_ 8750  
CASSIDY, Judy \_\_\_\_\_ 8734  
KABEL, Sharon \_\_\_\_\_ 8196  
KOERN, David \_\_\_\_\_ 8752  
LASATA, Charles - Judge \_\_\_\_\_ 8196  
PASULA, Angela - Presiding Judge \_\_\_\_\_ 8734  
RUSSELL, Milt \_\_\_\_\_ 8762  
WILEY, Dennis - Judge \_\_\_\_\_ 8750

### JURY CLERK

LAPORTE, Linda \_\_\_\_\_ 8231

JURY HOTLINE \_\_\_\_\_ 982-8600 or 8600

### MAGISTRATES

CLARK, Robert \_\_\_\_\_ 8767  
DOAK, Steve \_\_\_\_\_ 8728  
SOORUS, Mary \_\_\_\_\_ (Niles) 6265

### MISDEMEANOR PROBATION

CLARK, Nancy \_\_\_\_\_ 8606  
DONOGHUE, Abbey \_\_\_\_\_ 8711  
HERSEY, Tommijuana \_\_\_\_\_ 8714  
HUNT, Jason \_\_\_\_\_ 8712  
KILLIAN, Mary Kay \_\_\_\_\_ 8716  
SCATES, Wanda \_\_\_\_\_ 8717/6293  
WALKER, Fran \_\_\_\_\_ 8713

POLICE COUNTER \_\_\_\_\_ 8727

### PRETRIAL SERVICES

CARLOTTO, Kristy \_\_\_\_\_ 7314  
WIGNER, Shannon \_\_\_\_\_ 8740

### THREE OAKS

ANDERSON, Susan \_\_\_\_\_ 756-1413  
LEAR, Julie \_\_\_\_\_ 756-1413

## NILES DIVISION

### ADMINISTRATION / JUDICIAL

BROHMAN, Carol \_\_\_\_\_ 6270  
BURTON, Vivian \_\_\_\_\_ 6275  
COULSTON, Mark \_\_\_\_\_ 6269  
HARTMAN, Karen \_\_\_\_\_ 6272  
SCHOFIELD, Scott - Judge \_\_\_\_\_ 6272

### CLERKS

BELTER, Sarah \_\_\_\_\_ 6261  
BLASKE, Katie \_\_\_\_\_ 6262  
HALL, Toni \_\_\_\_\_ 6264  
SNYDER, Pamela \_\_\_\_\_ 6260  
SWARTZ, Lisa \_\_\_\_\_ 6315  
THORNTON, Angeleque \_\_\_\_\_ 6266

## **NILES DIVISION CONT.**

### **MISDEMEANOR PROBATION**

ARNOLD, Karen \_\_\_\_\_ 6291  
GORBITZ, Marsha \_\_\_\_\_ 6290  
SCHMALTZ, Autumn \_\_\_\_\_ 6292  
SHERRICK, Robyn \_\_\_\_\_ (KPEP) 6300

### **FAMILY DIVISION**

DONAHUE, John - Judge \_\_\_\_\_ 8739  
GREER, Robert \_\_\_\_\_ 8483  
MATZ, Fred \_\_\_\_\_ 8377  
MAYFIELD, Mabel - Judge \_\_\_\_\_ 8374  
NELSON, Thomas E. - Pres. Judge \_\_\_\_\_ 8376  
RICHARDSON, Linda \_\_\_\_\_ 8374  
SCHULTZ, Tom \_\_\_\_\_ 8373  
SECH, Sandy \_\_\_\_\_ 8376  
WISDOM, Cynthia \_\_\_\_\_ 8739

### **ADMINISTRATION**

GONZALEZ, Elvin \_\_\_\_\_ 8615  
WIGENT, Cindy \_\_\_\_\_ 8615

### **ADOPTION SPECIALIST**

LESTER, Patricia \_\_\_\_\_ 8454

### **BUSINESS OFFICE**

JASPER, Debra \_\_\_\_\_ 8421  
KUNTZ, Lisa \_\_\_\_\_ 8405  
NEMITZ, Janice \_\_\_\_\_ 8404

### **COURT SERVICES DIVISION**

ANDERSON, Heather \_\_\_\_\_ 8358  
BROWN, Andy \_\_\_\_\_ 8449  
BROWNEE, Bethany \_\_\_\_\_ 8497  
ERNSBERGER, Jeanine \_\_\_\_\_ 6218  
FITZGERALD, Dan \_\_\_\_\_ 6285  
HARTMAN, Jennifer \_\_\_\_\_ 8378  
JARDINE, Don \_\_\_\_\_ 8359  
LEACH, Hope \_\_\_\_\_ 8407  
MOLLOY, Michael \_\_\_\_\_ 8360  
PALMISANO, Tracy \_\_\_\_\_ 6283  
WALKER, William \_\_\_\_\_ 8442  
WIGHT, Lindsay \_\_\_\_\_ 8355  
ZAHUI, Patricia \_\_\_\_\_ 8613

### **DOMESTIC RELATIONS FILE CLERKS**

BIBBS, Sharon \_\_\_\_\_ 8380  
HACKER, Sharon \_\_\_\_\_ 8410  
EWING, Carmen \_\_\_\_\_ 8736

### **FRIEND OF THE COURT \_\_\_\_\_ Main Ext. 8575**

BOURLIER, Margaret \_\_\_\_\_ 8313  
HARTZELL, Patsy \_\_\_\_\_ 8342  
ILIFF, Jody \_\_\_\_\_ 8336  
KLEIN, William \_\_\_\_\_ 8335  
MAIER, Carol \_\_\_\_\_ 8346  
MITCHELL, Gaylene \_\_\_\_\_ 8340  
WALDROP, Sheila \_\_\_\_\_ 8387  
WATSON, Thomas \_\_\_\_\_ 8389  
\_\_\_\_\_ 8477

### **FOC ACCOUNTING/PAYMENTS**

DAHMS, Susan \_\_\_\_\_ 8310  
EBER, Beverly \_\_\_\_\_ 8461  
EGGER, Jane \_\_\_\_\_ 8400  
GAUL, Nellie \_\_\_\_\_ 8425  
JOHNSON, Irma \_\_\_\_\_ 8271  
KNEELAND, Ann \_\_\_\_\_ 8015  
WATSON, Elizabeth \_\_\_\_\_ 8423  
ZELMER, Barbara \_\_\_\_\_ 8345

### **FOC COURT INVEST. - Child Support Review**

GUIDRY, Katrina \_\_\_\_\_ 8116  
McCORD, Carolyn \_\_\_\_\_ 8016  
MOORE, James \_\_\_\_\_ 8334

### **FOC COURT INVESTIGATORS - Enforcement Div.**

BOOKER, Marilyn \_\_\_\_\_ 8112  
BUSH, Sandra \_\_\_\_\_ 8432  
COLLIER, Coreen \_\_\_\_\_ 8459  
HARRINGTON, Peggy \_\_\_\_\_ 8472  
JACKSON-BROWN, Tracy \_\_\_\_\_ 8114  
KASPER, Deb \_\_\_\_\_ 8460  
KIERNAN, Donita \_\_\_\_\_ 8122  
MINESTRA, Jenny \_\_\_\_\_ 8237  
SLATER, Michael \_\_\_\_\_ 8464  
TRAIL, Donald \_\_\_\_\_ 8463

**FAMILY DIVISION CONT.**

**FOC DOMESTIC INVESTIGATORS**

HADANEK, Taylor \_\_\_\_\_ 8575  
HOLM, Becky \_\_\_\_\_ 8014  
HOWELL, Kirstin \_\_\_\_\_ 8575  
McCUNE, Ashli \_\_\_\_\_ 8343  
SLANE, Deana \_\_\_\_\_ 8344  
WAGNER, Barbara \_\_\_\_\_ 8338

**FOC OFFICE ASSISTANTS**

BRINKS, Kathleen \_\_\_\_\_ 8462  
CONLON, Diane \_\_\_\_\_ 8013  
KNIGHT, Susan \_\_\_\_\_ 8012  
WALKER, Debra \_\_\_\_\_ 8337

**INTAKE**

BOAL, Kimberly \_\_\_\_\_ 8352  
FLOOD, Steven \_\_\_\_\_ 8450  
FOY, Deborah \_\_\_\_\_ 8331  
JOHNSON-SMALL, Dianne \_\_\_\_\_ 8351  
KITZMILLER, Jennifer \_\_\_\_\_ 8401  
LEONARD, Patricia \_\_\_\_\_ 8422  
MALONE, Sharon \_\_\_\_\_ 8213  
MATTHES, Terrie \_\_\_\_\_ 8354  
MURNEY, Dale \_\_\_\_\_ 8357  
SKIPWORTH, Lorna \_\_\_\_\_ 8406  
WILLIAMS, Kimberly \_\_\_\_\_ 8419

**INTENSIVE PROBATION OFFICERS**

FRANK, Jamey \_\_\_\_\_ 8024  
TRIPPLETT, Marian \_\_\_\_\_ 8028

**JUVENILE CENTER**

ANTONINI, Julie \_\_\_\_\_ 4223  
ARCHER, Arlene \_\_\_\_\_ 4210  
BALDWIN, Earl \_\_\_\_\_ 4210  
BARNABY, Margaret \_\_\_\_\_ 4210  
BORSTLER, Mandy \_\_\_\_\_ 4220  
BRADSHAW, Trisha \_\_\_\_\_ 4210  
BROWNING, Paul \_\_\_\_\_ 4230  
CHAVES, Robert \_\_\_\_\_ 4225  
COWE, Benjamin \_\_\_\_\_ 4210  
DAIGLE, Paulette \_\_\_\_\_ 4225  
DAMA, Richard \_\_\_\_\_ 4221  
DURAN, Chris \_\_\_\_\_ 4205  
EDDY, George \_\_\_\_\_ 4217  
FECHNER, Adam \_\_\_\_\_ 4210  
FINLEY, Darwin \_\_\_\_\_ 4210  
FLOWERS, Pat \_\_\_\_\_ 4210  
HASSE, Heather \_\_\_\_\_ 4210

HATCHER, Chris \_\_\_\_\_ 4210  
HILL, Ricky \_\_\_\_\_ 4210  
HUYSER, Jeff \_\_\_\_\_ 4210  
JACOBS, Rachel \_\_\_\_\_ 4210  
JAMES, Erik \_\_\_\_\_ 4210  
JOHNSON, Megan \_\_\_\_\_ 4210  
KORB, Heather \_\_\_\_\_ 4210  
LARSON, Bill \_\_\_\_\_ 4251  
LAWSON, Roderick \_\_\_\_\_ 4233  
LONG, Evelyn \_\_\_\_\_ 4210  
MAGLEY, William \_\_\_\_\_ 4213  
MARKWICK, Morgan L. \_\_\_\_\_ 4261  
MARTINEK, Terry \_\_\_\_\_ 4224  
MOSS, Devon \_\_\_\_\_ 4210  
PAYNE, Emma \_\_\_\_\_ 4210  
RESCOE, Donald \_\_\_\_\_ 4234  
RICE, Paula \_\_\_\_\_ 4225  
RIVERS, Freddie \_\_\_\_\_ 4210  
ROSENBERG, Regina \_\_\_\_\_ 4207  
SHEFFIELD, Kyle \_\_\_\_\_ 4210  
STRUSS, Kurt \_\_\_\_\_ 4252  
TEITSMA, Nathan \_\_\_\_\_ 4208  
VanKOEVERING, Megan \_\_\_\_\_ 4230  
WILBER, Teonna \_\_\_\_\_ 4212  
YOUNG, Calisa \_\_\_\_\_ 4210

**JUVENILE CENTER MAINTENANCE** \_\_\_\_\_ 4215  
JOHNSON, Chris \_\_\_\_\_ 4215

**JUVENILE CENTER MEDICAL OFFICE**  
THORNTON, Kathy \_\_\_\_\_ 4231

**JUVENILE CENTER SWITCHBOARD** \_\_\_\_\_ 4210

**JUVENILE CENTER TRAINING BLDG** \_\_\_\_\_ 4237

**PROBATE COURT**

ANDERSON, Joyce \_\_\_\_\_ 8366  
BURCHFIELD, Pamela \_\_\_\_\_ 8369  
LULL, Lee \_\_\_\_\_ 8370  
ROBINSON, Cora \_\_\_\_\_ 8312  
SMITH, Julie \_\_\_\_\_ 8365

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## **VETERANS SERVICES**

**MAIN EXTENSION** \_\_\_\_\_ 8224

### **COURTHOUSE**

STICE, Daniel - Director \_\_\_\_\_ 8118

VERNASCO, Marci \_\_\_\_\_ 8224

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## **VETERANS TRUST FUND**

### **COURTHOUSE**

SCHILF, Kenneth \_\_\_\_\_ 8510

